| Ja Hue N | ISSO | URI DI | IVIS | VISION OF HEALTH - STANDARD CERTIFICATE OF DEATH | | | |
|--------------------------------------|------------------|--------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| DEP/ | DEPARTMENT OF PL | | 15 LIC | Registration District No. 27 Primary Registration District No. 3005 Registrar's No. 157 | NUMBER | | |
| DO NOT WRITE AMENDED ON THIS STUB | | | | FILED AUG 20 1989 | | | |
| VS 300 Rev. 4/59 | | | | a. COUNTY Bates 2. USUAL RESIDENCE (Where deceased lived. If institution as STATE Mo b. COUNTY Bates | admission) | | |
| REV. 4/37 | AMENDED | | l | b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN Butler Length of stay in 1b OR TOWN Butler C. CITY OR TOWN Butler Mo. RFD | Inside Limits Yes □ No 🍇 | | |
| 20071 | DATE A | | | c. FULL NAME OF (If NOT in hospitel, give location) HOSPITAL OR INSTITUTION Bates Co Mem. Hospital C. FULL NAME OF (If NOT in hospitel, give location) HOSPITAL OR INSTITUTION BATES Mr Pleasant Twp. | Reside on Farm Yes 🗗 No 🗀 | | |
| <u> </u> | 11 | ╀╁┥ |]= | 3. NAME OF DECEASED First Middle Last 4. DATE Month Da | y Year | | |
| | | | | (Type or print) LIGE SPILLMAN OF DEATH Aug. 12 | 1962 | | |
| 5 / | WS | | - | 5. SEX 6. COLOR OR RACE 7. Married B Never Married B Divorced D 12/24/18/79 8. DATE OF BIRTH 9. AGE (last birthday) Months Months 7 | | | |
| 6 | | | 1 | | OF WHAT COUNTRY | | |
| 7 0 | FOLLOW | | 13 | Ba. FATHER'S NAME 14. NAME OF HUSBAND OR W | | | |
| 1 8 7) 1 | AS | 1 1 | ١., | W.J. Spillman Olivia Koger Lula Spillmar 5. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 117. INFORMANT Address | 1 | | |
| 2 | | | | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? (es, no, or unknown) (If yes, give war or dates of service no little service | | | |
| l [| AR | E | - | 18. CAUSE OF DEATH (Enter only one cause per line PART I. DEATH WAS CAUSED BY: | INTERVAL BETWEEN ONSET AND DEATH | | |
| 10 | 8 6 | NE NE | DOCUMEN | IMMEDIATE CAUSE (a) Ventricular standstill | 20 min. | | |
| | EAD (| 000 | | Conditions, if any, DUE TO (b) UPEM18 | 3 months | | |
| 13/-0 | THIS | | | which gave rise to above cause (a). stating the under- lying cause last. DUE TO GRENEralized metastasis of Carcinoma Prost | 18 mo. | | |
| | 8 | 1 1 1 | Z. | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If decease | d was female wa | | |
| l | 1 1 | | SE | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | gnancy in last 90 days No Unknows | | |
| BLACK INK OR RITER RIBBON | DWE | | CERTIFICATION | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART YES NO | T II of item 18.) | | |
| | AME! | | MEDICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m. | | | |
| | | | * | 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) 20f. CITY, TOWN, OR LOCATION COUNTY | STATE | | |
| A S E E | READ | | | 21. I attended the deceased from: | h 62 | | |
| <u> </u> | 0 N | | | Death occurred at 4:15 m BM the date stated above, and to the best of my knowledge, from the | e causes stated. | | |
| USE BLACK OR TYPEWRITER | SHOULD | io ⊨ | | 22a. SIGNATURE (Degree or title) 22b. ADDRESS Butler Missouri | 22c. DATE SIGNED 8/15/62 | | |
| - | | | 2 | Ba. BURIAL, CREMATION, 236. DATE 236. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) | (State) | | |
| | N O | AFFIDAVIT | I | Burial 8/15/1962 Oakhill Cometary Putlar Missouri | | | |
| | ITEM | BY A | | Culver Underwood, Butler Mo. 25. DAYE REGO. BY LOCAL REG. 26. REGISTRAN'S SIGNATURE 8-15-196- 70000 | (1) | | |
| | 1 1 | 1 1 1 | • <u> </u> | (Licensed Embalmer's Statement on Reverse Side) | wasser _ | | |

STATEMENT BY LICENSED EMBALMER

| I hereby | y certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|---------------|------------------------------------|-------------------------------------------------------------------------|
| or by | | , Student Embalmer No |
| working under | my personal supervision. | $\mathcal{N} \circ \mathcal{N} \circ \mathcal{N} $ |
| Student | | _ Signed Show I Underwas |
| | Signature of Student Embalmer | 2505 |
| i. | • | Licensed Embalmer No. 350 |
| | | P. O. Address Dalla. VV |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.